



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1490

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>09/868,580 | <b>FILING OR 371(c)<br/>DATE</b><br>06/20/2001<br><b>RULE</b> | <b>CLASS</b><br>422 | <b>GROUP ART UNIT</b><br>1744 | <b>ATTORNEY<br/>DOCKET NO.</b><br>AAO-255 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

Naohiko Moriyama, Tokyo, JAPAN;  
 Tetsuya Yano, Tokyo, JAPAN;  
 Ken Imai, Tokyo, JAPAN;  
 Tsuneo Deguchi, Tokyo, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/JP99/07165 12/21/1999

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 10-362828 12/21/1998

|   |                                      |                                 |                               |                                    |
|---|--------------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>13 | <b>TOTAL<br/>CLAIMS</b><br>19 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                      |                                 |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature                 | Initials                        |                               |                                    |

## ADDRESS

20306

## TITLE

APPARATUS FOR PREPARING A FLUID FOR A MEDICAL PROCEDURE

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>940 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|--|